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| **Annexure - 2** | | | | | | | | | | | | | | | | | |
| **Details of Individual Promoters holding control, either directly or indirectly of M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | |
| **S No** | **Name** | | | **Citizenship** | | | **Residential Address** | | | | **PAN** | | **Whether Politically Exposed Person (PEP) / Related to Politically Exposed Person (RPEP) (please tick)** | | **Photograph with across signatures** | | |
|  |  | | |  | | |  | | | |  | |  PEP    RPEP   No | |  | | |
|  |  | | |  | | |  | | | |  | |  PEP    RPEP   No | |  | | |
|  |  | | |  | | |  | | | |  | |  PEP    RPEP   No | |  | | |
|  |  | | |  | | |  | | | |  | |  PEP    RPEP   No | |  | | |
| For | |  | | |  | | |  | |  | |  | |  | |  |
| Signature ⮊ | | | | | | | | | |  | |  | |  | |  |
| Partners /Trustees / Members Name | | | | | | | | | |  | |  | |  | |  |
| Rubber Stamp | | | | | | | | | |  | |  | |  | |  |
| Date | | |  | | | Place | | |  |  | |  | |  | |  |